



215 WEST MAIN STREET NORTHVILLE, MI 48167 (248) 449-9902

### SITE PLAN APPLICATION

Refer to Article 19 of the City of Northville Zoning Ordinance for Site Plan Review Procedures and Standards. The Zoning Ordinance is available on the City's website <a href="https://www.ci.northville.mi.us">www.ci.northville.mi.us</a>.

See Page 4 for Application Submission requirements and Procedures for Appearing before the Planning Commission. Refer to the Development Review Fee Schedule at www.ci.northville.mi.us for current fees.

Check appropriate review to be completed:					
SITE PLAN REVIEW: Is this for Preliminary Review Final Review					
CHANGE OF USE (for proposed development which requires additional parking)					
MINOR SITE PLAN ADMINISTRATIVE REVIEW(review by City Manager, PC Chair, and City Planner)					
TO BE COMPLETED BY APPLICANT					
Name of Sponsor of Development:  Hunter Pasteur Northville, LLC					
Address 32300 Northwestern Highway, Ste 230, Farmington, MI 48334					
Telephone 248 539 5511 omar@hunterpasteurhomes.com					
Name of Property Owner: Previously Submitted					
Address:					
Telephone Email					
Name of Site Planner: Bob Emerine					
Address: 100 MainCentre Suite 10, Northville, MI 48167					
Telephone 248-308-3331 Email be@seiberkeast.com					
Name of Contractor: N/A Builders License No:					
Address:					
Name of Engineer:  Bob Emerine					
Address: 100 MainCentre Suite 10, Northville, MI 48167					
Telephone 248-308-3331 Email be@seiberkeast.com					
*Point of Contact for this Project/Application to Receive City Department Internal Reviews					
Point of Contact information <u>must be provided</u> in order to receive City Department Internal Reviews prior to the Planning Commission Meeting. Only ONE Point of Contact shall be designated. This person is responsible for forwarding the Internal Reviews to the interested parties. <u>The Internal Reviews are sent via EMAIL</u> .					
Name Bob Emerine Email Address be@seiberkeast.com					

**LOCATION OF PROJECT** 302 S. Center Street, Northville, MI 48167 Property Address: Seven Mile Center Street **Cross Streets:** and Subdivision: Lot No: \_ Zoning District: RTD - Race Track District Lot Size: 48 Acres \*Yes No \*IF YES, APPLICATION MUST ALSO BE MADE TO THE HISTORIC Located in the Historic District: DISTRICT COMMISSION FOR APPROVAL. Preliminary Approval Final Approval APPLICATION IS FOR TYPE AND COST OF BUILDING – All applicants must complete parts A – D A. TYPE OF IMPROVEMENT: New Building Addition (If residential, enter number of new housing units added, if any in part D 13) 2. Alteration (see 2 above) 3. Repair, replacement 4. Demolition (If multi-family residential, enter number of units in building in part D 12) 5. Moving (relocation) Foundation only **B. OWNERSHIP** Private (individual, corporation, non-profit instruction, etc.) Public (Federal, State, or local government) 9. Proof of ownership (required). Proof shall consist of Title Insurance, Purchase Agreement. Must have Names of the principal owners involved in any Corporation, Partnership, etc. C. COST: Total Cost of Improvement \$ To be installed and included in the above cost: N/A a. Electrical N/A b. Plumbing Heating, Air Conditioning\_ c. Other (elevator, etc.) N/Ad.

D. PROPOSED USE - for "demolition" indicate most	recent use				
11. One Family	19. Industrial				
12. Multi-family # of units 433	20. Parking				
13. Transient hotel, motel, dormitory	21. Service station, repair garage				
Enter # of units	22. Hospital, institutional				
14. Garage	23. Office, bank-professional				
15. Carport	24. Public utility				
16. Other – specify	25. School, library, etc.				
	26. Stores, mercantile				
17. Amusement, recreational	27. Tanks, towers				
18. Church, other religious	28. Other - specify Public Parks				
There will be commercial space along Cady Street in the space, and 15.94 acres of open green space throughout					
E. PRINCIPAL TYPE OF FRAME  29. Masonry (wall bearing)  30. Wood Frame	For new buildings and additions, applicant shall complete parts E – L. For demolition, applicant shall complete only part J.  32. Reinforced Concrete  33. Other – specify				
31. Structural Steel	33. El Other speemy				
F. PRINCIPAL TYPE OF HEATING FUEL					
34. Gas	37. Coal				
35. Oil	38. Other – specify				
36. Electricity	36. U Other – specify				
G. TYPE OF SEWAGE DISPOSAL					
39. Public or private company	40. Private (septic tank, etc.)				
H. TYPE OF WATER SUPPLY					
41. Public or private company	42. Private (well, cistern)				
I. TYPE OF MECHANICAL					
Central Air 43. Yes 44. No Elevator 45. Yes 46. No	ATTACHED PLEX				
J. DIMENSIONS	7(17(6)1251227				
47. Number of stories See Attachec					
48. Total square feet of floor area, all floors based on	exterior dimensions See Attached				
Total land area, square feet See Attached					

Page 3 of 9 Revised (8/2021)

K. NU	MBER OF O	FF STREE	T PARK	ING	SPACES			
50.	Enclosed	See Attach	100	51.	Outdoors	See Attach		
L. BEI	DROOMS/BA	THS						
52.	Number of be	edrooms	See Atta	ch —				
53.	Number of ba	aths	See Atta	c Ful	l baths	See Attac 1/2 bath	S	
M. CO	MPLETE AF	PPENDIX	D "SITE	PLA	N REVII	EW CHECK LIS	Γ" Pages 5-9 of this	application
				edure	es to Appe	ar Before the Plann	ning Commission	
•	into 15 identic	es of the <u>app</u> al packets. Folication. Sub	lication and For each pa omissions i	cket, n fold	the applica	ation must be on top	and backup documents ed.	lans, etc.) and assemble them must be folded to the same
•	to dmassa@ci Submit to the	i.northville. Building De ville.mi.us ar	<b>mi.us. NO</b> partment n nd at the B	THU o late	UMB DRIY or than 4:00	VES OR FLASH D  ) p.m. the day of the	RIVES - files must be submission deadline as	of submission and emailed emailed. s posted on the City's website nodate holidays and the
•	Planning Community there is a chan The applicant	mission mee ge in date or or a represer	tings are holocation, intative sho	t wil	l be posted e present a	on the City's websit t the meeting to ansv	e and at City Hall.  ver any questions the co	City Council Chambers. If ommissioners may have.
	Presentation be process.	oards or othe	er large ite	ns ca	in be broug	ht to the meeting to l	nelp the commissioners	in the decision making
APPL	ICATION CH	IECK LIS	T					
	Site Plan App	olication –	completed	l in i	ts entirety	and signed. Unsig	gned applications are	not accepted.
<u> </u>	ı Site plans, Sk	etches, etc.	. – hard co	ру				
L.	l <sub>1</sub> Appendix D -	- Site Plan	Review C	heck	clist			
, L.	] <sub>1</sub> Proof of own							
						leate — a bindone	foldomo ata	
					-	kets – no binders,		
	PDF file of an	ny sketch, s	site plan, o	or do	cument la	rger than 11"x17"	also emailed to dma	ssa@ci.northville.mi.us.
	NO THUMB	BDRIVES	OR FLA	SH I	DRIVES -	- files must be em	ailed.	
	Fee (see Dev	elopment R	Review Fe	e Scl	hedule on		tions submitted without f	fees are not considered a be deferred to a future meeting.
as his/h acknow which a Northvi applica having	ner authorized a ledges and agre are associated t lle is required t nt expressly agr to collect any st	agent and wees that by si with this ap to take any i rees to pay j	e agree to igning this plication v type of act for any an	conj docu wheth ion, l d all	form to all ment, the a ter approve legal or oth costs and	l applicable laws of applicant is fully respal of the application therwise, to collect as expenses, including	this jurisdiction. The consible for any and al n is granted or not. I ny amount due or owir attorney fees, incurred	I me to make this application is applicant hereby expressly I fees, costs, and/or expenses in the event that the City of any by the applicant, then the I by the City of Northville in a signed or application will
Randy	accepted.  / Wertheimer						W	
PRINT	name of appli	icant				U	Signature	
Hunter	Pasteur North	nville, LLC					V	
Print th	ne applicant's	full legal na	ame (indiv	vidua	or comp	any)		
32300	Northwestern	Highway, S	Ste. 230 F	armi	ngton Hills	s, MI 48334		
Provide	e the applicant	's complete	e address					

Principle of Entity

Relationship to owner

248-539-5511

Phone #

#### APPENDIX D

#### SITE PLAN REVIEW CHECKLIST

To be Completed by Applicant A - G

#### General Requirement of Overall Development Plan

Submission shall consist of drawings shown at a scale of not less than 1 inch equals 50 feet on a standard sheet size of 24' x 36'. A scale of 1 inch equals 100 feet when conditions warrant or do not allow the use of the standard sheet size at a scale of 1 inch equals 50 feet may be permitted. Architectural elevations and floor plan details shall be drawn to a minimum scale of 1/8 inch equals 1 foot. The appropriate number of drawing/plans as provided in the adopted administrative rules together with the required application and fees shall be submitted to the Building Department. One PDF file of drawings larger than 11x17 must also be provided at time of submission, email to dmassa@ci.northville.mi.us. NO THUMB DRIVE OR FLASH DRIVES – files must be emailed.

Included in the development plan shall be the following information. If required items of information are not applicable, the applicant shall indicate reason why the information is not necessary. The Planning Commission shall determine if a waiver for the required items of information is appropriate for preliminary and final site plan submittal.

#### A. TITLE BLOCK INFORMATION

- 1. Proprietor's Name and Address
- 2. Name of community where project is proposed
- 3. Scale of drawing
- 4. Revision block (month, day, year)
- 5. Name of Architect, Engineer, Surveyor, Landscape Architect or Planner and Professional Seal.
- 6. Legal Description of the Parcel

**INFORMATION** 

Not Provided

Reason N/A

Provided

#### **B. LEGEND INFORMATION**

- 1. Area of Parcel Proposed for Development
- 2. Zoning Classification of the Site
- 3. If Residential, show density calculations (i.e.: dwelling units per acre or bedrooms per acre)
- 4. If Commercial or Industrial show gross and useable floor area
- 5. Proposed and Existing Land Uses
- 6. Number of Parking Spaces Provided and Number Required by the Zoning Ordinance
- 7. Number of Loading & Unloading Spaces if Required & Number Required by the Zoning Ordinance
- 8. Percent of Parcel Covered by Main & Accessory Buildings

#### INFORMATION

	INFORMATION				
Provided	Not Provided	Reason N/A			
V	N W				
	1 == -				
V					
	15 mm				
/					
L					

#### C. AREA PLAN/COMMUNITY LOCATION

- 1. Relationship of the Proposed Development to a larger portion of the Community, generally with respect to the closest major arterial intersection.
- 2. Extent of Proprietors land if more than subject property
- 3. Zoning classification of all contiguous properties
- 4. Location of all contiguous buildings
- 5. Location of driveways opposite development and nearest driveways on contiguous street fronting property
- 6. Location and size of all off site utilities and utility easements
- 7. North Arrow

#### D. SITE PLAN DEVELOPMENT

- 1. Location and uses of all proposed and existing buildings
- 2. Dimensions from all exterior property lines to proposed and existing buildings
- 3. Existing and proposed grades shall be shown throughout site
- 4. If development is in phases, total over all conceptual development shall be shown together with details of Phase I
- 5. On site utilities, their location and connection to off-site utilities
- Internal circulation pattern and points of ingress and egress to the site and relationship to external points of ingress and egress near or opposite the site
- 7. Location and design of all parking facilities & loading & unloading areas
- 8. Construction standards for all drives, walks and parking lots
- 9. Provisions of acceleration, deceleration and passing lanes
- 10. Location of trash receptacles, transformer pads or other utility surface structure
- 11. Applicable barrier free design rules

	, , , , , , , , , , , , , , , , , , ,	s feetar.
/		1 100
~		986. = = =
~		- 1

INFORMATION
Not Provided Re

Reason N/A

Provided

#### **INFORMATION**

Provided	Not Provided	Reason N/A
	Y	
_	1 .	
/		
V		10° 2
V		
~		
~		
~		
	11	
/		

E.	ARCHITECTURAL	PLAN	<b>DETAILS</b>

- 1. Proposed architectural elevations
- 2. Floor plan layout to show:
  - a. Dwelling unit type (for multiples)
  - b. Useable floor space (for other)
  - c. Proposed use (for other)
- 3. Structural details for application of performance bonds

#### F. LANDSCAPING, LIGHTING AND SIGN DETAILS

- 1. Green spaces, screening walls and/or berms and fencing with details and cross-section around parking stations, trash receptacles, utility structures and for screening adjacent properties
- 2. Landscaping specifications showing planting materials, species and number noted in landscape legend
- 3. Exterior lighting with locations and methods of shielding
- 4. Directional signs, location and size and design
- 5. Advertising signs, location, size and design

G.	GENERAL	REMARKS

NOTE: FAILURE TO SUBMIT PLANS THAT DO NOT ALLOW THE PLANNING COMMISSION TO ADEQUATELY ADDRESS ALL THE CRITERIA PROVIDED FOR THE REVIEW BY THE PLANNING COMMISSION ACCORDING TO ARTICLE 19 OF THE ZONING ORDINANCE AND THE SITE PLAN CHECK LIST SHALL RESULT IN A DELAY TO THE APPLICANT.

#### **INFORMATION**

Provided	Not Provided	Reason N/A
V	-	

#### **INFORMATION**

Provided	Not Provided	Reason N/A
~		-
~	ssi pecies is fi	1,-11
V		- p
_	He a	

#### **INFORMATION**

Provided	Not Provided	Reason N/A
~		
V	Tall T	13. 127
	1 1-1	
5		

### TO BE COMPLETED BY THE CITY

CASE#	ST 1 ST	DATE
Application Fee: \$ _	#W =	Date filed with Building Dept:
Date submitted to Pl	anning Commission:	A-1/4
Approval:	Date and Signature of Secretary:	
Disapproval*:	Date and Signature of Secretary:	(*Reason for disapproval attached)
Conditional Approv	val*: Date and Signature of Secretary	(*Conditions of approval attached)
	mitted: (Date)	s in accordance with the conditions of approval attached.
Revised Site Plan App		s in accordance with the conditions of approvar attached.
(Signature o	of Building Inspector)	(Date)
Comments:		
	4.4.49	

NOTE: THIS PROCESSING FORM, TOGETHER WITH ALL CORRESPONDENCE, IS TO BE ATTACHED TO THE PLANNING COMMISSION'S "OFFICIAL COPY" OF THE SITE PLAN, FORMING A PERMANENT RECORD REGARDING THE PLAN SUBMITTED. THE "OFFICIAL COPY" TOGETHER WITH ALL ATTACHED DATA SHALL BE RETURNED TO THE PLANNING COMMISSION FILES AFTER PROCESSING.

## CITY USE ONLY

# PLAN REVIEW RECORD Plan Reviews Required

Plan Reviews Required		Date Plans App	proved	Approved By		
Building						
Plumbing						
Mechanical						
Electrical						
Police Department				PART - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
Fire Department			<del></del>			
City Engineer						
Other				•		
Building Permit #		F	OR DEPARTMENT	AL USE ONLY		
Building Permit Issued	(date)		Use Group			
	(date)		Fire Grading .			
Building Permit Fee \$			Live Loading .			
Certificate of Occupancy	\$	•	Occupancy Load	1		
Drain Title	\$					
Plan Review Fee:	\$					
Approved By:	:					
(signature)						
(title)						

	Stories	Units	Total Land Area	Gross Resi Area	BDR	ВА	1/2 BA	Commercial	Enc. Parking	Surf. Parking
Single Family	1.5-2	39	8.4 AC	107,250	146	87	39	0	78	78
Town Homes	3	147	12.29 AC	279,300	441	294	147	0	350	350
Carriage Homes	2	28	3.09 AC	56,000	77	56	28	0		
Row Houses	2-3	31	2.27 AC	66,467	78	78	31	1954	62	16
NE Condos	3	53	1.85 AC	103,700	109	109	0	6010	42	63
NW Apartments	4-5	174	3.36 AC	210,690	264	264	0	9270	187	108
Total:		472		823407	1115	888	245	17234	719	615